



No. Enrol./Elg./Admission/(2021-22/398/ of 2021.

CIRCULAR:

The Principals of all the Affiliated colleges of Arts, Science, Commerce and Director University Sub-campuses (Thane and Ratnagiri) are hereby informed to follow the procedure of admission.

1. The reservation for different reserved categories are as under % allocation seats:-

- | | | |
|-------|---------------------------|--|
| i) | 13% Seats | : S.C. |
| ii) | 7% Seats | : S.T. |
| iii) | 3% Seats | : D.T. (A) |
| iv) | 2.5% Seats | : N.T. (B) |
| v) | 3.5% Seats | : N.T. (C) |
| vi) | 2% Seats | : N.T. (D) |
| vii) | 19% Seats | : O.B.C. |
| viii) | 10% Seats | : GENERAL - EBC |
| ix) | A) Women | : As per circular No. am/Recog./322 of 2000 dated 7 th September, 2000 |
| | B) S.B.C. | : 2% As per circular No. BCC/29/334 of 1997 dated 25 th September, 1997 |
| | C) Physically Handicapped | : As per circular No. Special Cell/2/2008 dated 25 th January, 2008 |

x) 3% Seats : हात्तील संरगतील (परिपत्रक क्रमांक भाव्यता/संलग्नता/निर्देश/२२१ दिनांक ११.११.१९९८ प्रमाणे)

१. मद्रसून आलेले केंद्रिय/ राज्य शासकिय कर्मधारी/ अधिकारी यांचे पाल्य
२. संरक्षणदलातील आजी/माजी सैनिकांचे पाल्य
३. राष्ट्रीय/राज्य पातळीवर किडा व संस्कृतिक कार्यक्रमात विशेष नैपुण्य मिळवलेले विद्यार्थी
४. विधवा/ परिव्रकता विद्यार्थिनी
५. स्वातंत्र सैनिकांचे पाल्य/मातब्डे

xi. Two supernumerary seats for students from Jammu & Kashmir as per University Circular No. AM/ICC/2012-13/22 dated 8th January, 2013

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To,
The Principals of all the affiliated colleges to Arts, Science, Commerce, Management and
Diploma, University South Campus, Thane and Palghar for information and necessary action.

Copies forwarded for information to:

1. The Deputy Registrar, Admissions, Enrolment, Eligibility & Migration Department
2. The Deputy Registrar (Public Relations)
3. The Deputy Registrar, Special Cell
4. The Commissioner, U.S.C., Palghar
5. E.O. to Vice-Chancellor
6. P.A. to Vice-Chancellor
7. P.A. to Director (A&P)
8. P.A. to Registrar
9. P.A. to Director of Examinations & Evaluation
10. P.A. to P.R.O.
11. P.A. to Director, U.S.C.
12. Superintendent, Telephone Department (South Palghar) Campus